Evaluating the character and authority of the Qur’an

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For the author, the key to seeing if the Qur’an qualifies as divine scripture lies in the prophet Muhammad himself, the angel who inspired him, and the book of the Qur’an itself, all of which fail as custodians of divine revelation, relying on previous revelation.

The Qur’an, according to its content, plays a very important role that it is supposed to fulfill. Namely,

> “We have revealed to you the Scripture in truth, as **a confirmation** and a **safeguard** for what was in the Scripture. So judge between them according to what God has revealed, and do not follow their desires, which will turn you away from the Truth that you have received. We have given each of you a rule and a way. God, if He had willed, would have made you one community, but He wanted to test you in what He gave you. So compete in good works, and you will all return to God.” Surah 5: 8

The role assigned to the Qur'an is clear: to be *a confirmation* and a custodian *of what already existed* in Scripture, the latter being undoubtedly a reference to the Torah, the Tanah or the Bible as such. Note that the treasure to be guarded is the Scripture of prior or anticipated revelation and the role of the custodian is for the Qur'an. If the Qur'an is truly a custodian of anticipated Scripture it must keep the Scripture well guarded , it must respect its content and its interpretation. A faithful custodian never tampers with that which he guards. This implies a commitment to spreading the faith that its pages promote. Guarding the deposit of faith implies maintaining the message as it has been communicated or revealed. It means keeping the Scripture in its original state, it has no authority in any way to change it.

According to the Qur’an, there are two Scriptures, which means two authoritative revelations. The first is the advance prior revelation and the second is the Quran. I note that the treasure to be guarded is always superior to the custodian who guards that treasure. The need for custody for the Scripture, which in this case is the Jewish-Christian Holy Scripture, known as the Holy Bible, reveals the special character of that Scripture as advance revelation. According to Peter, that prior Scripture came through prophets

and ministers inspired by the Holy Spirit [1]. Jesus called the prior revelation by the term Holy Scripture [2], which should not make us doubt its canonical or normative value. Muhammad confuses at first glance the treasure with the custodian who looks after the treasure. Being a custodian is important, but more important is the treasure that is guarded. The main reason for the need for such custody is that they contain the Truth. Jesus said in relation to these same Scriptures,

> 39 "You study the Scriptures carefully because you think that they give you eternal life. But the Scriptures point to me! 40 Yet you refuse to come to me for eternal life.[3]

The Scriptures can lead us to know God better, to know God's will regarding the salvation that God is offering us through Christ. The Scriptures speak about God, their purpose is to lead us to Him, in other words, and in that is eternal life. The treasure that is locked up in the Scriptures is the eternal life that God offers us in Jesus as the Son of God, and through his redemptive work. Jesus is saying to them, "You can find me in the Scriptures, and by believing in me, you can have the eternal life that God offers you. The main purpose of the Scriptures is to lead us to Christ and with him to salvation, the forgiveness of our sins. That is why rejecting Jesus is a bad idea, a very bad idea. Previous revelation is important because it reveals the true character of the Messiah and Son of God.

The treasure of Scripture is Christ Himself and all that He represents in blessings and promises for His followers. *We have revealed to you the Scripture with the Truth,* says the Quran, but it is an almost half-hearted and insincere reference to the writings of the messengers of the past that make up the Jewish and Christian Bible. The lack of interest in what Jesus really is, and in His character and identity is frankly very noticeable throughout the Qur'an. Although there are contradictions in the Quranic teaching regarding Jesus, it is possible to find that the Qur'an points out how Jesus is the word of God Himself. His word is so powerful that it can give life to clay birds. Nothing similar is said about Muhammad, not even the angel Gabriel. When Muhammad falls ill, the angel Gabriel is unable to give Muhammad a solution; his prayers to heaven were not heard.

What we see about the Qur'an is that Muhammad is not honest in his presumption of confirmation and custody of the Truth; he has no sincere

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[1] 1 Peter 1: 11-12
[2] John 5:39
[3] *New Living Translation* (Carol Stream , IL: Tyndale House Publishers , Inc., 2009), Jn 5:39–40.

intentions of submitting to the revelations given by the angel Gabriel before him , nor of recognizing their value as divine revelation. Whether or not you value this revelation given to the Jews in other times, the fact is that the Qur'an itself indicates that these messages come from God, by using the expression, *according to what God has revealed.* So to contradict these messages revealed by God is to contradict his revelation and wise will. Understood? To do otherwise is to contradict God, it is to rebel against God. Who would want to contradict God and his holy will revealed in the past? The question is, why if Muhammad says that, does he finally disavow the Christian Bible and its value as revelation by contradicting himself? Because he already has a plan, and his plan is to found a new religion that in itself is to err in its understanding of true Christianity. His plan includes having a new Scripture and establishing rules and laws for his followers. This plan is his strategy of hiding what Jesus really is and he does not want his followers to be part of that.

Now, let us suppose that the term *Scripture* here at the beginning of verse eight means the Qur'an, the holy book of Islam, then the meaning would not change much. In this case the phrase is an affirmation, where it is presumed that the Qur'an is a confirmation and at the same time a guardian *of what was already in the Scripture.* It would be like reading. "*We have revealed to you the Qur'an with the Truth, in confirmation and as a guardian of what was already in the Scripture.* That means saying *"the Truth that the Qur'an guards is the same Truth that was in the Scripture, We have guarded it very well !"* But when we compare both revelations we realize that Muhammad and the angel Gabriel are lying to us. Let us think carefully: Is it true that the angel Gabriel confirms the messages already delivered in the past in the Scripture or the Book – meaning the book of the Jews and the Christians? If that were the case, the Truth of the previous Scripture should be found in the Truth of the New Scripture of Muhammad. A little more directly, does the angel Gabriel confirm his own message delivered in the past delivered for example to Joseph, to Mary, to Zechariah, regarding Jesus, or does he contradict it by ignoring it or changing it ? Is Muhammad faithful and careful with the details that, for example, the gospel of Luke gives us in the Gospel narratives? Does Muhammad take care to guard the entire message of the Gospel? Muhammad recognizes that the ancient or anticipated Scripture is similar to a treasure that needs to be guarded, but in the end he himself despises that treasure. He has supplanted that treasure of previous revelation with a Truth that does not coincide with the Truth revealed in the previous revelation by the messengers of God, including the initial angel Gabriel.

Jesus has been given all authority *in heaven*[4] and Muhammad does not confirm that authority [5], rather he refuses to submit to the authority of God revealed in Jesus. He lies when he says that his story – or his literary invention – is the true story. The one told by the angel Gabriel first is then false and is no longer necessary, as when a cycle is completed, and the story that Muhammad wants us to believe, on behalf of his angel Gabriel from the Qur'an, is new, true and above all authoritative. According to this thesis, the new revelation replaces the old revelation. In real life, a bad custodian is a fraud, a person who usurps his authority as custodian and deserves jail.

In that story or new revelation of Mohammed and his angel Gabriel the details of the passion of Jesus disappear, in that story there is no cross or death, no nails, no soldiers, no blood. Because in the words of Mohammed,

> "and for saying, 'We have killed the Christ, Jesus, son of Mary, the messenger of God,' when they did not kill him, nor did they crucify him, but it seemed so to them. Those who differ about him are in doubt. They have no knowledge of him, they only follow conjectures. But they certainly did not kill him."[6]

It turns out then that what is Christianity today is the result of a distorted imagination of the facts at that time, a state of weakness of mind or sanity. Surah 4:157 is a vivid example of how Muhammad manipulates the narrative. The truth of the matter is that the new revelation directed by Muhammad or his followers is a concealment maneuver. Where does Muhammad stand with hiding from his congregation these undeniable facts about the life of Jesus? Muhammad takes it for granted that *Jesus was not killed* , that Jesus' disciples lied, and that the faith of Christianity rests on that lie. He has no interest in his followers concentrating on meditation on the character and true identity of Jesus. Throughout his narrative he repeats over and over that God has no children, rejecting Jesus' claim as the only begotten Son of God. Whose lie is it really? He also takes it for granted that Jesus was not *crucified* , that the Romans did not do their job and escaped suffering the harsh punishment for disobedient soldiers. And so Muhammad builds a new gospel without sense or direction, blunted by much imagination, without support from history and without a history of salvation because Muhammad and his angel are instruments of the devil to hide the great history of God's Salvation fulfilled in the Messiah and Savior and Son of God, who came to die for the sins of the world as a sacrificial lamb, substitute and redeemer.

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[4]Matthew 28:19
[5] Surah 3:61
[6]Surah 4: 157

This last sentence - *from what was already in Scripture* - [7]is an unmistakable reference to the Bible. The angel Gabriel the Second is responsible for the content of the Qur'an, which Muhammad is supposed to receive. His duty is to provide confirmation of messages already delivered that are Truth [8], messages that at this point we cannot question as Truth. The book that this angel who is said to have inspired and which is called the Koran must express this same purpose: the confirmation of the truth already revealed - indeed, this Truth came in written and oral form - through the prophets, and the angels who came before Jesus and the definitive form of Scripture.

Also, does the angel Gabriel of the Qur'an perform the task of confirming and guarding the Truth of the messages of the prophets and the angel Gabriel given to Mary and Joseph? We will see that the answer is negative. Muhammad is not faithful or careful with the message delivered, he fails to be a faithful guardian of the Truth of the Gospel and, in doing so, falsifies the Gospel for another. This reminds me of the day I wanted to change two hundred dollar bills on the street, and they gave me back the bills for two fake ones. I had not noticed until I got to the bank to change them. I had been scammed. It is outrageous to be scammed. But to be scammed with your soul, with our eternal destiny in danger is much more serious. Muhammad pretends to guard the Gospel but does a bad job, because he ends up falsifying the message he is supposed to guard. It is as if the custodians of an important bank were to replace a million-dollar sum with another with counterfeit currency. The duty of the custodian is to maintain the integrity of the deposit entrusted to them and not to adulterate it.

We see as something very noticeable that the Qur'an includes an effort to minimize the figure of Jesus to that of a prophet, and to exalt the figure of Muhammad as the only Messenger to whom one must submit and believe. [9]Pretending to be something that one is not is called fraud. Pretending to

[7]Surah 5:48
[8]Surah 70:40
[9]Surah 5:92

give authenticity to a document that does not have it is called ideological falsehood. Pretending to be a prophet that one is not is called lying. Minimizing the character of Jesus as the Son of God to just a prophet is defaming the excellent and incomparable name of Jesus.

If Muhammad's Gabriel agrees with the content of the Koran, then he is a rebellious angel and a heretic. If the Qur'an is the work of an unfaithful angel who is rebellious to God and does not accept the messages previously given, then it is not reliable as a spiritual guide for life. It is of no use in the search for true submission to God. Muhammad feels and believes himself superior to Jesus because he believes that he is the messenger announced by the Jewish writings.

> " And when God made a covenant with the prophets: 'When a Messenger comes to you confirming what you have received from Me as Scripture and as wisdom, then you must believe in him and help him.'"[10]

In other words, he believes that he is some kind of Messiah superior to Jesus, and his new religion is not only superior to the others, no one can have a different worship than Islam [11]. Also,

> How can God guide a people who have disbelieved after having believed and having witnessed the truthfulness of the Messenger and having received clear proofs? God does not guide the wicked people [12].

Let us remember that both the angel Gabriel and his Muhammad have the task and responsibility of being custodians *of what already existed in the Scripture.* The question arises as to why there is a need for a prophet as a custodian of the Truth if there is a higher being like an angel who performs that same function. This undermines the credibility of the argument of the authoritative revelation of Islam and its custody through a prophet and at the same time through a Scripture called the Koran, as the Koran itself assumes. A revelation that needs so many custodians exposes the weakness of the authority of such revelation. But the Qur'an presents itself on a par with the angel and the prophet as custodians of the Truth (Sura 5:48). In consideration of the first and second cases mentioned , both have the role of giving confirmation of that Truth revealed through the ancient prophets of Israel and even the angels themselves. It is up to them to prove that they are true custodians of the Truth of God. Now, do both of them - or rather, all three of them - faithfully fulfill their role as faithful custodians of that already

[10]Surah 3:81

[11]Sura 3:85. Muhammad does not believe in freedom of religion.
[12]Surah 3:86

revealed truth? Do both of them confirm that truth given to those servants of God called prophets, angels, or shepherds, or does one of these angels fail in his mission of being the custodian of God's truth? Are they faithful to the message of God given by his angels to Mary, to Zechariah, to Joseph regarding the person and character of Jesus?

The three guardians in Islam: the prophet, the angel Gabriel and the Quran itself.

The comparative analysis of the messages of both angels with the same name shows us that the answer is negative. There is no concordance in the mission or in the character of these angels, beyond the name. What is guarded has been altered ! The Gabriel of the Judeo-Christian book exalts the gospel given to Mary and the person of Jesus as the Son of the Most High [13]; the Gabriel of the Qur'an, however, points out that Jesus is only one more prophet, one of his envoys or messengers [14]. He even believes himself to be more important than Jesus, and insists that the latter is not the Son of God [15], and finally denies the deity of Christ. Also, Mohammed assures that Christians lie when they affirm that Jesus died and was crucified [16]. These are undoubtedly contradictory messages. One declares that Jesus is the Son of

[13]Luke 1:32

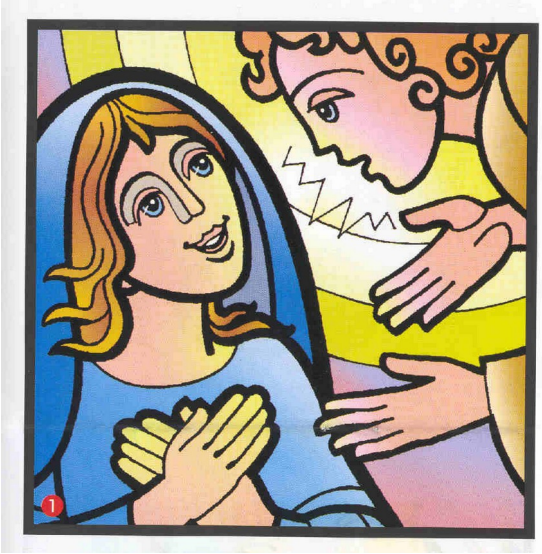
[14]Surah 4:171 . O People of the Scripture! Do not be exaggerators in your religion. Say not of God anything but the truth: that the Anointed One, Jesus, son of Mary, is only the Messenger of God and His Word which He conveyed to Mary, and a spirit from Him. So believe in God and His Messengers. Do not say, 'Three'! Enough of that, it is better for you. God is only One God. Glory to Him! To have one son... His is all that is in the heavens and the earth... Sufficient is God as a protector. See also Surah 5:75.

[15]Surah 9:30, " The Jews say, ' Uthayr is the son of God. ' And the Christians say, 'The Anointed One is the son of God. ' That is what they say in words. They imitate what the disbelievers said before them . May God curse them! How could they be so misguided!"

[16]Surah 4:157

God, the other denies it. One of these angels lies, one of them is a fraud, and without a doubt the one who lies and is a fraud is the one who came later to stir up the waters. The problem is not the previous angel Gabriel but the later one.

We can see that only the first angel called Gabriel is faithful to his mission. The second angel Gabriel, who is credited with the origin of the Koran, totally contradicts the truth contained in the messages delivered before the birth of Jesus, thereby proving that he is not the true angel Gabriel but an impostor who has no sincere or true interest in confirming what was said by the angel Gabriel who spoke to Mary. In this way he demonstrates that he does not submit to the will of God. Is not submission to God the key to Islam? From this analysis we realize that only the angel Gabriel who spoke for the first time to the maiden who became the mother of Jesus is trustworthy.



The other angel is someone who disguises himself as an angel of Light and takes on a name that does not belong to him: angel Gabriel. He is a usurper who takes advantage of young maidens like Mary. [17]He does not want to submit to God as this first angel Gabriel did, but rather changes the gospel or good news to present to humanity.

Apparently this second angel Gabriel is a usurper and impostor, apart from being an abuser [18], who does not want to recognize the message of the true

[17]See Surah 19:22. Regarding the angel Gabriel's abuse of Mary, Muhammad only reproduces what is in his mind, lust, dishonor, lack of respect for defenseless women typical of his history as a wicked man and war. The original Arabic text implies that Gabriel blew on Mary's private parts Sura 21:91 , .

[18]Because he allows his followers to beat their wives if they are rebellious against him, he sets a bad example by marrying a six-year-old girl and having sex with her three years later,

angel Gabriel, who has proclaimed that Jesus is the Son of the Most High [19], is a Holy Being and Son of God [20], and as the prophet John the Baptist affirmed, is the Lamb of God who takes away the sin of the world [21]; in allusion to his redemptive mission for the benefit of sinners. The angel Gabriel has a very serious problem because he has dared to contradict the messengers sent by God, whether prophets or angels. He is a false guardian. He deserves our repudiation and condemnation.

The Qur'an declares that the claim that Jesus is the Son of God is false. [22]It curses those who claim it. In this way Islam shows that its foundation is weak and false. The claim that Jesus is the Son of God is a very important part of the good news declared by the angel Gabriel [23]. There is no doubt that there are contradictions between these two angels who are called the same. But this contradiction comes from the falsehood of the angel Gabriel of the Quran and his failure to submit to the will of God. It is clear that the angel Gabriel is first faithful to God. Muhammad, who is supposed to be a prophet of God, also sins by not submitting to the will of God revealed by messengers of the past. Both the angel and the prophet of Islam are in clear rebellion against God. Both are in cahoots against previous revelation. The Quran is a religious book based on rebellion against the will of God revealed in His Word. The Qur'an rejects God's redemptive plan through Jesus and rejects the revelation of His true character as the Son of God revealed on earth and incarnated to die for sinners; the Lamb of God who takes away the sin of the world . Neither the Prophet nor his book nor his angel are subject to God, so they cannot be legitimate Muslims. All [24]three fail as custodians of prior or anticipatory revelation. The Qur'an is undoubtedly dismissed as authoritative Scripture .

How does this contradiction of messages occur? By hiding their importance, hiding and minimizing the fulfillment of the messages of the prophets, ignoring the person of Jesus and his importance in the divine redemptive plan and putting aside the history of salvation. It is as if Satan thinks that God does not know what he does. Pride in its essence. The same spirit of

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he allows his soldiers to rape the women who are part of his spoils of holy war, he allows his followers to marry up to four times and even repudiate them by simply saying three times, I repudiate you, I repudiate you ! Apart from having attacked his enemies' villages at night when they were defenseless or sleeping.

[19]Luke 1:32.

[20]Luke 1:35

[21]John 1:29. One of the things that is clear from the Quran is that Muhammad is not a holy man.

[22]Surah 9:30, Surah 5:17, Surah 19:35

[23]Luke 1:31-32. This statement coincides with the message of the prophet John the Baptist (John 1:34) and God himself (Mark 1:11, Mark 9:7, Matthew 3:17).

[24]John 1:29

contradiction as the serpent. The angel Gabriel of the Qur'an rejects God's redemptive plan manifested through his human and heavenly messengers, including the first angel Gabriel. The second Gabriel is trying to disqualify the work or task of the angel Gabriel who visited Mary.

I want to tell you about Mario Joseft , he wrote a book called *I Found Christ in the Quran* . Part of his testimony concerns the true meaning of the Muslim Sacrifice of the Lamb. There he wrote a chapter entitled: The Secret Meaning of Aid -al- Hadka , and he writes,

> Is there a deeper, secret meaning of this sacrifice that can benefit us today? Yes, there is a deeper meaning of the sacrifice that can only be understood by first hearing the voice of Allah in the holy Taurat – one of the heavenly books. Why should we look into this particular holy book? Because it is this book that gives the original account of the life of Hazarat Ibrahim or Abraham including the original account of this great sacrifice. The event is recorded in the holy Taurat , part one (Genesis), chapter 22. In this story, Hazarat Ibrahim and his son are walking to the hill where the sacrifice is to take place. The boy notices that they are carrying everything except an animal for the sacrifice, so he asks his father a question. *"We have the fire and the wood, but where is the lamb for the burnt offering?"* (Taurat , Genesis 22, verse 7) Hazarat Ibrahim answers, "Allah Himself will provide the lamb for the burnt offering my son" (Taurat , Genesis 22, verse 8). It should be noted that both the prophet and his son thought that the suitable animal for sacrifice was a lamb. Hazarat Ibrahim speaking as a prophet said that Allah would provide the lamb for the sacrifice. But what actually happened? Then he [Hazarat Ibrahim] stretched out his hand and took the knife to kill his son. But the angel of the Lord called to him from Heaven.
>
> *«"Abraham, Abraham!" He replied, "Here I am." The angel said to him, "Do not lay a hand on the boy or harm him. Now I know that you fear God, because you have not withheld even your only son from me* ."
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> When Abraham looked up, he saw a ram with its horns caught in a thicket. So he took the ram and offered it as a burnt offering instead of his son. (Taurat , Genesis 22, verses 10-13) Hazrat Ibrahim or Abraham who said that Allah would provide the lamb for the sacrifice, became creditor many centuries after the sacrifice of Hazrat Ibrahim. The full meaning of the prophet's statement remained hidden. Then one day, a new prophet appeared to mankind, Hazrat Ibrahim. Yahya . Listen to the narration of Hazrat Yahya , or John the Baptist, found in the sacred Injil .
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> "The next day John saw Jesus approaching and said, 'This is the Lamb of God, who takes away the sin of the world. '" (Injil , John 1, verse 29). Hazrat Yahya , no doubt, knew the story of Hazrat Ibrahim 's great sacrifice . He himself could have read his story in the sacred Taurat . He knew that Hazrat Ibrahim said that Allah would provide a lamb that would die in place of his son. Hazrat Yahya also knew that the actual animal sacrificed then was a ram not a lamb.

Now as a prophet of Allah, Hazrat Yahya on seeing the great messenger Hazrat Isa al-Masih , said to everyone, behold the lamb of Allah who takes away the sins of the world. According to the holy Injil , Hazrat Isa al- Masih is the lamb. But which lamb? The lamb that Hazrat Ibrahim was the first to say that Allah would provide. This is the lamb that had to be sacrificed to save Hazrat Ibrahim ’s children . The animal that Ibrahim sacrificed was not the real lamb of Allah, but only a ram. It was a temporary arrangement that was made until the real lamb of Allah came.

The real lamb, Hazrat Isa al- Masih , would be far better than any mere animal, for he could take away the sins of any man. But the life of Hazrat Isa al-Mahih is of inestimable value, and thus he can help all men. By giving his own life as a sacrifice for sins, he could free all the children of Hazrat Ibrahim from their sins. But when did Hazrat Isa al- Masih give his life as a sacrifice for sins? Was it before he was elevated to be with the Lord? He freely and willingly decided that he would allow evil men to kill him by nailing him to a cross. So the soldiers dealt with Jesus carrying His own cross. He went out to the place of the skull (which in Aramaic is called Golgotha) where they crucified Him and with Him two others, one on either side and Jesus in the middle. Later, knowing that everything was accomplished so that the scripture would be fulfilled, Jesus said, “I am thirsty.” Now there was a jar of vinegar there, so they soaked a sponge in it and held it to Jesus' lips.

“After drinking the vinegar, Jesus said, ‘It is finished.’ And bowing his head, he gave up his spirit” (Injil , John 19, verses 17, 18, 28, 30). You may have been aware of this, but it was not known to Prophet Hazrat. Isah , the spirit of Allah. He knew beforehand that it was going to happen. Not only that, He allowed it to happen. Before everything happened Hazrat Isa alMashih had said:

"No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again" (Injil , John 10, verse 18).

So it was Hazrat Isa's own decision to give up his life as a sacrifice. But just as he gave up his life, he also took it back by his own power. He became alive again. His coming back again was proof that his suffering was not a defeat. Allah is great. The evil men's plan failed. Hazrat Isa al - Masih emerged victorious. After coming back to life again Hazrat Isa al- Masih said: "I was

dead, but now I am alive forever and I have the key to Death and the Abyss" (Injil Revelation 1, 18). By giving up his life as a sacrifice, Hazrat Isa al- Masih fulfilled the words that Hazrat Ibrahim told his son many years ago. Allah Himself will provide a lamb for the sacrifice. This is the lamb that takes away the sins of all men. His sacrifice still has power today to save man from sin because he is not dead but alive. The Holy Injil says:

"Hence He is able to save forever those who come to Allah through him, for He lives forever to intercede for them" (Injil , Hebrews 7, verse 25). Hazrat Isa al-Masih is the lamb who saves the children of Hazrat Ibrahim, those who have the faith of Ibrahim. Hazrat Ibrahim believed that Allah Himself would provide a lamb as a substitute sacrifice. Hazrat Ibrahim also believed that even if death were to come, Allah can raise the dead to life. The Bible teaches us that Allah has resurrected Hazrat Isa al- Masih , who is alive today to intercede for all those who come to Allah through him. This means that every human being can reach Allah through Hazrat Isa, who will intercede with Allah for you and save you from the punishment of your sin. So from the Bible we understand that the sacrifice Hazrat Ibrahim offered pointed to a much greater sacrifice, the sacrifice of Hazrat Isa al- Masih , the lamb of Allah who takes away the sins of men.[25]

Joseph thus sums up what every Muslim should know about the Feast of the Sacrifice of the Lamb: that the lamb was a warning of the perfect Lamb who would give his life as a substitute for sinners. Then Muhammad and his angel introduce a change in the message that they claim to confirm and serve as a safeguard.

They changed the original message of the earlier faithful Gabriel into a different and contradictory one. The contradiction is a disregard of the divine plan of bringing a Savior to mankind, and they do this by distorting the gospel of God given for all nations, and changing the divine message into a merely human one, thereby proving that such angel Gabriel mentioned in the Qur'an, whether a fictitious creation or not, is undoubtedly a deception. For this deception, the most sensible explanation is that the later angel Gabriel is an angel of Light who has come to earth to continue his campaign of deception of many nations.

[25]Mario Joseph. I Found Christ in the Koran. Editorial Libros Libres, Madrid, chapter 9. 2013

In doing so, they show their disinterest in maintaining the form of the message of Truth of the messengers sent by God who gave rise to the Scripture. Mohammed, the angel Gabriel and the Qur’an itself show contempt for the messengers sent by God who brought the Scripture and the Gospel, and most delicately, they belittle the love of God that motivated such a perfect redemptive plan. There is a character hidden in this plot of concealment and lies, this is the one who sent the angel Gabriel to choose Mohammed as a prophet. The Koran only shows that his spiritual origin is not as it seems, is said and has been written. This is the most dangerous being because he is the true angel of Light hidden in this plot of deceit and lies. His name is Allah. In short, the Shahadah is not true.

The original angel Gabriel confirmed to Zechariah the coming of a Messiah and the birth of his son John as a prophet precursor of the Most High. They were of a similar age, only the prophet John was about six months older. He was the precursor of the coming of a Savior whose secret identity is the Son of the Most High, an identity that was kept in Mary's heart. Perhaps she could not understand everything yet, but she kept this message in her heart, and she believed it. The most interesting thing about Mary is her attitude toward the message of God coming through the angel Gabriel. She is a living example of true submission to the will of God that brings salvation and forgiveness to humanity through Jesus. Here is a true Muslim.

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